

# You Will ♥ the Deals Available From Your AEPA Agency Even More in 2017!

All AEPA member schools and libraries receive an

## additional 5% discount

off Mackin's already competitive online prices for eBooks, print books and non-print items such as DVDs and MP3s when using **Contract # 016-C**, coordinated through your State AEPA Agency.

The following items are excluded from the additional 5% discount: online databases, digital audiobooks, digital video, Go Reader and Playaway devices, and MackinMaker products.

### Mackin eBooks

Great for 1:1 Initiatives, Bring-Your-Own-Device schools, Digital Classroom Instruction and School-to-Home Literacy.

Browse our catalog on Mackin.com of nearly 1.5 million eBooks to purchase your Single-User, Multi-User, Subscription and/or Perpetual Licensed eBooks for your school!

Equal Level Punchout members see discounted pricing online - make sure to look for the *Contract* price column.

### New to the Contract This Year! Print Books and Non-Print Items

Now you can take advantage of the additional 5% discount on Print Books, DVDs, MP3s and more! Mackin has nearly 2.5 million items for your selection so you are bound to find exactly what you need for your library or classroom.

Plus, we provide FREE MARC records, FREE barcode label, FREE spine label, FREE mylar on jacketed books and FREE shipping.



Access your eBooks, databases, audiobooks and videos with MackinVIA, your FREE digital resource management system.

Go to [Mackin.com/free](http://Mackin.com/free) and sign up for a FREE MackinVIA and get 10 FREE eBooks to start!

MackinVIA is a great place for your OERs too!



**Craig Peterson, ESUCC Cooperative Purchasing Director**

P.O. Box 858, 412 W. 14th Ave., Holdrege, NE 68949

**Phone** 308-995-0665 **Fax** 308-995-6587

[craig.peterson@esucc.org](mailto:craig.peterson@esucc.org)

[www.esucc.org](http://www.esucc.org)

[www.neesucoop.org](http://www.neesucoop.org)



**Lynn Bendt, Director, Government Contracts**

[lynn@mackin.com](mailto:lynn@mackin.com)

**Stephanie Reiersen, Bids & Contracts Manager**

[stephanie.reiersen@mackin.com](mailto:stephanie.reiersen@mackin.com)

**Sara Mitchell, Nebraska Sales Consultant**

[sara.mitchell@mackin.com](mailto:sara.mitchell@mackin.com)

Mackin, 3505 County Road 42 W, Burnsville, MN 55306, **Phone** 800.245.9540 **Web** [Mackin.com](http://Mackin.com)